

# Jackson Co.

NAME HEADING CANVASS

Official  
STATISTICS

RUN DATE:06/23/26 01:05 PM

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      B C A   B C A
      A A L   A A L
      L S A   L S A
      L T B   L T B
      O   A   O   A
      T   M   T   M
      S   A   S   A

      B C N
R V T   D   R   A A O
E O O   E   E   L S N
G T T   M   P   L T P
I E A   B C T   O   U   O   A   B C B
S R L   A A O   C   B   T   R   A A L
T S   L S T   R   L   S   T   L S A
E   L T A   A   I   I   L T N
R   O   L   T   C   S   O   K
E   T   I   A   A   T
D   S   C   N   N   S

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|                             |   |      |     |      |   |   |
|-----------------------------|---|------|-----|------|---|---|
| 0001 BRIDGEPORT SEN CTR     | 0 | 209  | 20  | 189  | 0 | 0 |
| 0002 LONG ISLAND COMM CTR   | 0 | 11   | 2   | 9    | 0 | 0 |
| 0003 STEVENSON CITY PARK    | 0 | 319  | 58  | 261  | 0 | 0 |
| 0004 BRYANT COMM BLDG       | 0 | 203  | 11  | 192  | 0 | 0 |
| 0005 FACKLER COMM CTR       | 0 | 133  | 9   | 124  | 0 | 1 |
| 0006 FLAT ROCK RURI BLDG    | 0 | 164  | 8   | 156  | 0 | 0 |
| 0007 HOLLYWOOD CITY HALL    | 0 | 239  | 27  | 212  | 0 | 0 |
| 0008 PISGAH CITY HALL       | 0 | 216  | 24  | 192  | 0 | 0 |
| 0009 LANGSTON CITY HALL     | 0 | 67   | 5   | 62   | 0 | 0 |
| 0010 TUPE/PIKE CH CHRIST    | 0 | 103  | 5   | 98   | 0 | 0 |
| 0011 LARKINS STOCK BARN     | 0 | 186  | 2   | 184  | 0 | 0 |
| 0012 MINK CREEK             | 0 | 82   | 8   | 74   | 0 | 0 |
| 0014 WOODVILLE BJ COMM CTR  | 0 | 179  | 12  | 167  | 0 | 0 |
| 0015 TRENTON FIRE HALL      | 0 | 49   | 5   | 44   | 0 | 0 |
| 0016 ESTILL FORK FIRE HALL  | 0 | 53   | 1   | 52   | 0 | 0 |
| 0017 SCOTTSBORO R.C. BLDG   | 0 | 1927 | 121 | 1806 | 0 | 0 |
| 0018 SKYLINE CITY HALL      | 0 | 249  | 5   | 244  | 0 | 0 |
| 0019 PAINT ROCK SR. CITIZEN | 0 | 53   | 2   | 51   | 0 | 0 |
| 0020 SECTION CITY HALL      | 0 | 173  | 14  | 159  | 0 | 0 |
| 0021 HYTOP COMM CTR         | 0 | 62   | 2   | 60   | 0 | 0 |
| 0022 DUTTON CITY HALL       | 0 | 285  | 20  | 265  | 0 | 0 |
| 0023 HIGDON N SAND MEN HS   | 0 | 113  | 3   | 110  | 0 | 0 |
| 0024 MACEDONIA SCHOOL       | 0 | 150  | 13  | 137  | 0 | 0 |
| 0026 PLEASANT GROVES CC     | 0 | 54   | 2   | 52   | 0 | 0 |
| 0027 LIMROCK FIRE HALL      | 0 | 111  | 1   | 110  | 0 | 0 |
| 0028 PRINCETON FIRE HALL    | 0 | 61   | 2   | 59   | 0 | 0 |
| 0029 CROW FIRE HALL         | 0 | 51   | 6   | 45   | 0 | 0 |
| 0030 LETCHER CHU OF GOD     | 0 | 73   | 6   | 67   | 0 | 1 |
| 0031 ROSALIE COMM CTR.      | 0 | 125  | 10  | 115  | 0 | 0 |
| 0032 DEAN'S CHAPEL COMM     | 0 | 88   | 4   | 84   | 0 | 0 |
| 0033 ABSENTEE               | 0 | 0    | 0   | 0    | 0 | 0 |
| 0034 PROVISIONAL            | 0 | 0    | 0   | 0    | 0 | 0 |
| CANDIDATE TOTALS            | 0 | 5788 | 408 | 5380 | 0 | 2 |



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ALABAMA DEMOCRATIC P

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UNITED STATES SENATOR

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|-----------------------------|-------|-------|
| 0001 BRIDGEPORT SEN CTR     | 11    | 9     |
| 0002 LONG ISLAND COMM CTR   | 2     | 0     |
| 0003 STEVENSON CITY PARK    | 11    | 44    |
| 0004 BRYANT COMM BLDG       | 5     | 6     |
| 0005 FACKLER COMM CTR       | 5     | 3     |
| 0006 FLAT ROCK RURI BLDG    | 5     | 3     |
| 0007 HOLLYWOOD CITY HALL    | 4     | 22    |
| 0008 PISGAH CITY HALL       | 11    | 12    |
| 0009 LANGSTON CITY HALL     | 1     | 4     |
| 0010 TUPE/PIKE CH CHRIST    | 4     | 1     |
| 0011 LARKINS STOCK BARN     | 0     | 2     |
| 0012 MINK CREEK             | 3     | 5     |
| 0014 WOODVILLE BJ COMM CTR  | 9     | 3     |
| 0015 TRENTON FIRE HALL      | 1     | 4     |
| 0016 ESTILL FORK FIRE HALL  | 0     | 1     |
| 0017 SCOTTSBORO R.C. BLDG   | 52    | 68    |
| 0018 SKYLINE CITY HALL      | 2     | 3     |
| 0019 PAINT ROCK SR. CITIZEN | 0     | 2     |
| 0020 SECTION CITY HALL      | 4     | 9     |
| 0021 HYTOP COMM CTR         | 2     | 0     |
| 0022 DUTTON CITY HALL       | 11    | 9     |
| 0023 HIGDON N SAND MTN HS   | 1     | 2     |
| 0024 MACEDONIA SCHOOL       | 6     | 6     |
| 0026 PLEASANT GROVES CC     | 2     | 0     |
| 0027 LIMROCK FIRE HALL      | 0     | 1     |
| 0028 PRINCETON FIRE HALL    | 0     | 2     |
| 0029 CROW FIRE HALL         | 2     | 4     |
| 0030 LETCHER CHU OF GOD     | 2     | 3     |
| 0031 ROSALIE COMM CTR.      | 6     | 3     |
| 0032 DEAN'S CHAPEL COMM     | 1     | 3     |
| 0033 ABSENTEE               | 6     | 0     |
| 0034 PROVISIONAL            | 1     | 0     |
| CANDIDATE TOTALS            | 170   | 234   |
| CANDIDATE PERCENT           | 42.07 | 57.92 |

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

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|---------------------------|---|----|
| 0001 BRIDGEPORT SEN CTR   | 5 | 14 |
| 0002 LONG ISLAND COMM CTR | 0 | 2  |



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UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

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|                             |       |       |
|-----------------------------|-------|-------|
| 0003 STEVENSON CITY PARK    | 6     | 51    |
| 0004 BRYANT COMM BLDG       | 5     | 6     |
| 0005 FACKLER COMM CTR       | 2     | 6     |
| 0006 FLAT ROCK RURI BLDG    | 5     | 3     |
| 0007 HOLLYWOOD CITY HALL    | 8     | 19    |
| 0008 PISGAH CITY HALL       | 4     | 20    |
| 0009 LANGSTON CITY HALL     | 0     | 5     |
| 0010 TUPE/PIKE CH CHRIST    | 3     | 2     |
| 0011 LARKINS,STOCK BARN     | 1     | 1     |
| 0012 MINK CREEK             | 2     | 6     |
| 0014 WOODVILLE BJ COMM CTR  | 6     | 6     |
| 0015 TRENTON FIRE HALL      | 1     | 4     |
| 0016 ESTILL FORK FIRE HALL  | 1     | 0     |
| 0017 SCOTTSBORO R.C. BLDG   | 35    | 85    |
| 0018 SKYLINE CITY HALL      | 1     | 4     |
| 0019 PAINT ROCK SR. CITIZEN | 0     | 2     |
| 0020 SECTION CITY HALL      | 2     | 12    |
| 0021 HYTOP COMM CTR         | 1     | 1     |
| 0022 DUTTON CITY HALL       | 4     | 16    |
| 0023 HIGDON N SAND MTN HS   | 0     | 3     |
| 0024 MACEDONIA SCHOOL       | 2     | 11    |
| 0026 PLEASANT GROVES CC     | 1     | 1     |
| 0027 LIMROCK FIRE HALL      | 1     | 0     |
| 0028 PRINCETON FIRE HALL    | 0     | 2     |
| 0029 CROW FIRE HALL         | 2     | 4     |
| 0030 LETCHER CHU OF GOD     | 2     | 3     |
| 0031 ROSALIE COMM CTR.      | 1     | 9     |
| 0032 DEAN'S CHAPEL COMM     | 4     | 0     |
| 0033 ABSENTEE               | 3     | 3     |
| 0034 PROVISIONAL            | 0     | 1     |
| CANDIDATE TOTALS            | 108   | 302   |
| CANDIDATE PERCENT           | 26.34 | 73.65 |

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